

NOTICE

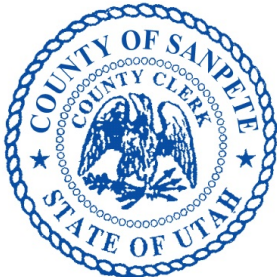
SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 21ST DAY OF OCTOBER, 2008,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Claims
- 1:30 P.M. Approval to Pay ArcView and ArcEditor for Maintenance Contract for 2009
- 1:30 P.M. Approval to Pay Utah State Library for Bookmobile Contract
- 1:35 P.M. Ken Bench: Approval to Purchase a Copy/Fax/Scanner/Printer
- 1:40 P.M. Kevin Christensen: Approval of Holiday Radio "Shop at Home" Ads
- 1:45 P.M. Reed Hatch: Approval to Purchase a Copy/Scan Machine
- 1:55 P.M. Sheriff Kevin Holman: Approval of a Five Step Increase for Captain Robert Braithwaite
- 2:15 P.M. Monte Bona Representing the Sanpete Events Center: Approval of Proposal for Recreation Board
- 2:30 P.M. Rex Friant: Request for a Public Hearing for a Plat Amendment in Spring City Rancheros, Lots 26 and 27
- 2:35 P.M. Shauna Thompson: Discussion of Map Correction for Zoning Around Ephraim City
- 2:45 P.M. Clyde Coates Jr: Final Approval of Double C Acres, a One Lot Minor Subdivision
- 3:00 P.M. Bruce Costa with Central Utah Public Health Department: Health Department Update and County Contribution
- 3:15 P.M. Appointment of Board Member to the Skyline Mountain Resort Special Service District
- 3:30 P.M. Earl Clark: Approval of Work Schedule for Treasurer's Office; Approval of Wage Increases for Devin Parry and Whit Allred
- 3:45 P.M. Approval of Minutes
- 4:00 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 20th day of October, 2008.

Sandy Neill
Sandy Neill
Sanpete County Clerk